

## DR-2 Disclosure Summary Page

DR-2

<b>Grussing for Representative</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	10/19/2014	
<b>County:</b>	Emmet	<b>Adjusted Due Date</b>		
<b>District:</b>	7	<b>Filed Date</b>	10/18/2014 1:08:29 PM	
<b>Committee Code:</b>	2149	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	6/26/2015 8:48:54 AM	
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Grussing, Dave	

**Treasurer**

<b>Last Name:</b>	Grussing	<b>First Name:</b>	Sherry	<b>MI:</b>	
<b>Address:</b>	710 Adams Street				
<b>City:</b>	Armstrong	<b>State:</b>	IA	<b>Zip Code:</b>	50514
				<b>Phone:</b>	712-298-0011
<b>E-Mail:</b>	sherryapg@gmail.com				

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$2,995.60</b>
<b>Schedule A: Cash Contributions Total</b>	\$7,042.51
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$10,038.11</b>
<b>Schedule B: Expenditure Total</b>	\$7,093.84
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$2,944.27</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$43,746.04
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00